

CCR Emergency Action Plan Annual Meeting Documentation

Use this form to document the CCR Rule required annual face to face meeting.

Meeting was held to discuss the Emergency Action Plan for the following CCR unit(s): Maintainer Bottom Ash Ponds

Plant Personnel conducting the meeting: David Thompson and Randy Brown

Date: March 16, 2022 Time Held: 12:00

Attending Organization: National Weather Service

Print Name: Tony Edwards Sign: [Signature]

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: MASON COUNTY OES/DHSEM

Print Name: ALAN MILES Sign: [Signature]

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: Mason County Health Department

Print Name: Jennifer Thomas Sign: Jennifer Thomas

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: Mason County Commission

Print Name: Kimberly D. Harbour Sign: Kimberly D. Harbour

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Use multiple pages to document additional organizations or attendees.

CCR Emergency Action Plan Annual Meeting Documentation

Use this form to document the CCR Rule required annual face to face meeting.

Meeting was held to discuss the Emergency Action Plan for the following CCR unit(s): Mountaineer Bottom Ash Ponds

Plant Personnel conducting the meeting: David Thompson and Randy Brown

Date: March 16, 2022 Time Held: 12:00

Attending Organization: WV Emergency Management

Print Name: Matt Gregg, LNO CL Sign: 

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: American Red Cross

Print Name: Roy Grimmer Sign: 

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: New Haven Fire Dept.

Print Name: Steven L. Greene Sign: 

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: U.S. Coast Guard

Print Name: Todd Childers Sign: 

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Use multiple pages to document additional organizations or attendees.

CCR Emergency Action Plan Annual Meeting Documentation

Use this form to document the CCR Rule required annual face to face meeting.

Meeting was held to discuss the Emergency Action Plan for the following CCR unit(s): Maintenance Plant Bottom Ash Ponds

Plant Personnel conducting the meeting: David Thompson + Randy Brown

Date: March 16, 2022 Time Held: 12:00

Attending Organization: Mason Co EMS

Print Name: Elisabeth Lloyd Sign: [Signature]

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: Mason County 911

Print Name: Tiffany Franklin Sign: [Signature]

Print Name: Matthew Shell Sign: [Signature]

Print Name: _____ Sign: _____

Attending Organization: Mason Co. S.O.

Print Name: Stacy L. Grane Sign: [Signature]

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Attending Organization: _____

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Print Name: _____ Sign: _____

Use multiple pages to document additional organizations or attendees.

MASON COUNTY LEPC MEETING

March 16, 2022

Chairman Scott Donley opened the meeting. Offered thanks to the Mason County OES for hosting the meeting and providing lunch.

Business Reports

Scott Donley reviewed the minutes from the last meeting, and they were reviewed and accepted. Motion was made by David Thompson and seconded by Alen Miles.

Kim Harbour reviewed the Treasurer's report. The report was read, reviewed and accepted. David Thompson made motion and Alan Miles seconded.

Health department

Nothing significant to report

Coast Guard

Todd Childers report on behalf of the Coast Guard. Todd distributed and handout and reviewed a few of the items on it in detail.

The Port Security Grants were recently authorized for FY2022 for around \$100 million. Todd offered to assist anyone who would like to apply.

The USCG will mentioned that there will be seminars and exercise near Parkersburg in June. Amtrak's Operation RAILS SAFE Partner Training Event will be held in Charleston, WV on May 4-5. Please RSVP – At www.railsafe.net , use Amtrak2022! as your password, no later than April 25, 2022.

Todd Childers was invited to speak at the next LEPS meeting around the after-action reports of the suspected explosive devices found on barges in the Parkersburg area.

National Weather Service

Tony Edwards of the National Weather Service in Charleston noted that next week was designated as severe weather week and a tornado drill would occur Tuesday at 11:00.

Emergency Management and 911

Red Cross

Roy Grimmatt gave a report on Red Cross activities in the county. Two initiatives, Sound the Alarm around hose fires and the ongoing smoke alarm installation program conducted by the Red Cross were reviewed as well.

AEP Mountaineer Plant

Randy Brown reviewed the Emergency Action Plan for the Bottom Ash Pond complex at Mountaineer Plant.

WV Emergency Management

Matt Gregg gave an update of grant status. Some training opportunities were also discussed.

Mason County OES

Alan Miles discussed some of the upcoming changes expected for the influx of people into the county associated with the NUCOR project. Significant changes can be expected.

Ultron will be reopening soon as well.

911

Reported they are currently waiting on radios.

Code Red recently went up significantly in cost. This is being looked at.

EMS

Nothing to report

Law Enforcement

Steven Greene of the Mason County Sheriff's Office had nothing out of the ordinary to report.

Old Business

Exercise Committee

The exercise committee will meet on March 24th at Valley Fire Department.

It is currently unknown when the 2022 Mothman festival will be held. The committee does not want to schedule the exercise on the same day due to the strain on county resources.

New Business

LEPC Grant booklet

The booklet given to all LEPCs in the that state from the WV SERC were discussed. Elements needed for the LEPC grants are covered in the book. This book needs to be completed prior to

the 2022 SERC Conference. Scott Donely indicated that he has been working on completing the book.

Good of the Order

Nothing offered.

Next Meeting will be held on Wednesday, June 15, 2020 at 12:00 pm at AEP Mountaineer Plant.

Motion to adjourn by Randy Brown and David Thompson seconded it.